



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEE/EE/RS/e53/2024-2025

1. General Information

| | | | | | | | |
|----------------------|----------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | KOLKATA | | Inviting Authority | | Executive Engineer, Resources Division | | |
| Tender Reference | WBPHEE/EE/RS/e53/2024-2025 | Estimate Put to Tender | | Memo No | 431/RS | Memo Date | 27-02-2025 |
| e Tender Id | 2025_PHED_821036.1 | Description | Design and Development of an Integrated Monitoring System focusing on Chlorine consumption in the Head work/ Tube well sites of various Piped Water Supply Schemes with other relevant developmental indicators for establishing a Decision Support System under the supervision of PHE Department, Govt. of West Bengal | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 27-02-2025 05:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 27-03-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 27-03-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | 2911_Form.pdf |
| 2 | NITe53202425.pdf |