



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/17/ND OF 2025-26 [ GROUP – I TO IX]

#### 1. General Information

| Type                 | NleT                       | Category      |                                                                                                                                                                                                                                                                                                                                                                                   | Mode    | ONLINE                             | Method    |            |
|----------------------|----------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| District             | NADIA                      |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/17/ND OF             | Estimate      |                                                                                                                                                                                                                                                                                                                                                                                   |         |                                    |           |            |
|                      | 2025-26 [ GROUP – I TO IX] | Put to Tender | 6794573.61                                                                                                                                                                                                                                                                                                                                                                        | Memo No | 3636/ND                            | Memo Date | 04-08-2025 |
| e Tender Id          | 2025_PHED_886822_8         | Description   | O and M of Distribution System and Rising Main Pipeline (CI/DI/UPVC) of Different Ground Based Piped Water Supply Scheme for DHORADAHA W/S, KISHOREPUR W/S, KARIMPUR-JALANGI ZONE- (IX)A W/S, KARIMPUR-JALANGI ZONE- (IX)B W/S, KARIMPUR-JALANGI ZONE- VIII W/S, MADHPUR W/S, NARAYANPUR W/S, MURUTIA W/S, and adjoining mouzas of Karimpur-II Block under Tehatta Sub-Divn ..... |         |                                    |           |            |
| Estimated Work Value |                            | -             |                                                                                                                                                                                                                                                                                                                                                                                   |         |                                    |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 04-08-2025 06:45 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 25-08-2025 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 25-08-2025 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET17.pdf |