



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/JMD/NleT 38 OF 2025-2026

### 1. General Information

|                      |                                      |                                      |                                                                          |         |                                                  |           |             |
|----------------------|--------------------------------------|--------------------------------------|--------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category                             | Works                                                                    | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JHARGRAM                             |                                      | Inviting Authority                                                       |         | Executive Engineer, Jhargram Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/JMD/NleT<br>38 OF 2025-2026 | Estimate<br><br>Put to<br><br>Tender | 886045.00                                                                | Memo No | 1822/JMD                                         | Memo Date | 30-07-2025  |
| e Tender Id          | 2025_PHED_885311_(1-3)               | Description                          | Supply & delivery / Carrying out preventive maintenance /Repairing work. |         |                                                  |           |             |
| Estimated Work Value |                                      | -                                    |                                                                          |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 04-08-2025 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 12-08-2025 03:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 12-08-2025 03:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NleT38.pdf |