# Tender: NOTICE INVITING QUOTATION NO- 05/MD OF 2025-2026, SL. NO. 03

#### 1. General Information

| Туре                   | NIQ                                                           | Category               | Works                                                                                                                                                                                                                                                                                                                                                                             | Mode    | OFFLINE                            | Method    | Open Tender |
|------------------------|---------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District               | MALDA                                                         |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                |         | Executive Engineer, Malda Division |           |             |
| Tender<br>Reference    | NOTICE INVITING QUOTATION NO- 05/MD OF 2025- 2026, SL. NO. 03 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                                                                                                                                                                              | Memo No | 6260/MD                            | Memo Date | 18-12-2025  |
| e Tender ld            |                                                               | Description            | Hiring of inspection Vehicle (Non-Air Condition, Bharat Stage-III on or after 01/05/2008 with  Diesel/LPG/CNG Engine) in perfect good condition of performing a very long journey and should be  covered anywhere without any trouble on monthly hire basis for Official use of the Assistant  Engineer, Malda Division, PHE Dte. (Car-1) (Period from 01/01/2026 to 30/06/2026). |         |                                    |           |             |
| Estimated Work Value - |                                                               |                        |                                                                                                                                                                                                                                                                                                                                                                                   |         |                                    |           |             |

## 2. EMD (Earnest Money Deposit) Details

## 3. Critical Dates

| Tender Publish Date      | 18-12-2025 11:00 AM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 30-12-2025 03:00 PM |
| Last Date of Application | 26-12-2025 03:00 PM | Last Date of Permission    |                     |
| Last Date of Submission  | 30-12-2025 03:00 PM | Tech Bid Opening Date      |                     |
| Cin Did Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

## 4. Pre-bid Meeting Details

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## 5. Work Details

| Sl No | Description                                                                   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------------------------------------------------------------------------|----------------------|-----------------|-----------|
|       | Hiring of inspection Vehicle (Non-Air Condition, Bharat Stage-III on or after |                      |                 |           |
|       | 01/05/2008 with Diesel/LPG/CNG Engine) in perfect good condition of           |                      |                 |           |
| 1     | performing a very long journey and should be covered anywhere without         | 0.00                 | 181 Days        | 0.00      |
|       | any trouble on monthly hire basis for Official use of the Assistant Engineer, |                      |                 |           |
|       | Malda Division, PHE Dte. (Car-1) (Period from 01/01/2026 to 30/06/2026).      |                      |                 |           |

## 6. Attachments

| Sl No | File Name                     |
|-------|-------------------------------|
| 1     | Schedule03.pdf                |
| 2     | Terms and conditions.pdf      |
| 3     | NIQ No-05-MD OF 2025-2026.pdf |
| 4     | WBF-2908.pdf                  |