



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/22/KLY SUB DIV-I OF 2025-26 (GR-I to III)

#### 1. General Information

|                      |                                                 |                        |                                                 |         |                                            |           |             |
|----------------------|-------------------------------------------------|------------------------|-------------------------------------------------|---------|--------------------------------------------|-----------|-------------|
| Type                 | NleT                                            | Category               | Works                                           | Mode    | ONLINE                                     | Method    | Open Tender |
| District             | NADIA                                           |                        | Inviting Authority                              |         | Assistant Engineer, Kalyani-I Sub-Division |           |             |
| Tender Reference     | WBPHE/22/KLY SUB DIV-I OF 2025-26 (GR-I to III) | Estimate Put to Tender | 1.00                                            | Memo No | 1984/ KLY SD-I                             | Memo Date | 16-10-2025  |
| e Tender Id          | 2025_PHED_926386_1_3                            | Description            | WBPHE/22/KLY SUB DIV-I OF 2025-26 (GR-I to III) |         |                                            |           |             |
| Estimated Work Value |                                                 | -                      |                                                 |         |                                            |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 16-10-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 05-11-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 05-11-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |