



Public Health Engineering Department

Government of West Bengal

Tender: TENDER No. 18 OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|--------------------------|------------------------|---|--------------------------------------|--------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURULIA | Inviting Authority | | Executive Engineer, Purulia Division | | | |
| Tender Reference | TENDER No. 18 OF 2025-26 | Estimate Put to Tender | 1439982.00 | Memo No | 410/PD | Memo Date | 06-03-2026 |
| e Tender Id | 2026_PHED_1018915_1 | Description | Shifting and Relaying of Existing Pipe line under Command area of Raghunathpur W/S Scheme(Zone-1B) due to Widening of PWD Bridge & Culvert from Gobag More to Puapur of Raghunathpur Sub Division Under Purulia Division PHE Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-03-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-03-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-03-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | eNIT_18_Of_2025-26.docx |