# Public Health Engineering Department

Government of West Bengal

सत्यमेव जयते

## Tender: SPOT BID NOTICE NO: - 02/E.E./MAAD of 2026-2027. Sl. No. 06

**1. General Information**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Type | SPOT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | Executive Engineer, Malda Arsenic Area W/S Division | | |
| Tender Reference | SPOT BID NOTICE NO: - 02/E.E./MAAD of 2026-2027. Sl. No. 06 | Estimate Put to Tender | 492046.00 | Memo No | 1071/MAAD | Memo Date | 01-10-2026 |
| e Tender Id | | Description | Emergency Supply of Drinking water by Three Wheeler Motor Van Mounted PVC Tank to various flood affected area of Manikchak Block including loading unloading of PVC tank from nearby source of water under Malda Arsenic Area W/S Division, PHED. (Part - IV) | | | | |
| Estimated Work Value | | - | | | | | |

**2. EMD (Earnest Money Deposit) Details**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |

**3. Critical Dates**

| | | | |
|---|---|---|---|
| Tender Publish Date | 01-10-2026 05:15 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 05-10-2026 02:00 PM |
| Last Date of Application | 05-10-2026 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 05-10-2026 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

**4. Pre-bid Meeting Details**

| | | | | | |
|---|---|---|---|---|---|
| Date | | Venue | | Address | |

**5. Work Details**

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|---|---|---|---|---|
| 1 | Emergency Supply of Drinking water by Three Wheeler Motor Van Mounted PVC Tank to various flood affected area of Manikchak Block including loading unloading of PVC tank from nearby source of water under Malda Arsenic Area W/S Division, PHED. (Part - IV) | | | |

**6. Attachments**

| Sl No | File Name |
|---|---|
| 1 | 6.pdf |
| 2 | SPOTBID02.pdf |