Tender: eNIT No. 09 OF EE/JHD OF 2024-2025

1. General Information

| Туре | NIeT | Category | Works | Mode | ONLINE | Method | Open Tender |
|------------------------|---|------------------------|---|---------|---------------------------------------|-----------|-------------|
| District | JHARGRAM | | Inviting Authority | | Executive Engineer, Jhargram Division | | |
| Tender Reference | eNIT No. 09 0F EE/JHD 0F 2024- 2025 | Estimate Put to Tender | 1014699.00 | Memo No | 510/JHD | Memo Date | 10-03-2025 |
| e Tender Id | 2025_PHED_825453_1 | Description | Engagement of 04(Four) nos. Laboratory Personnel (One Chemist, One Bacteriologist, One Laboratory Assistant, Sampling Assistant) for regular analysis, testing and monitoring of water samples for District Laboratory of Jhargram under Jhargram Division, P.H.E. Dte. | | | | |
| Estimated Work Value - | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| No Fee Type Payable To Payable At | Fee Type | Exempted? No | Ex |
|-----------------------------------|----------|--------------|----|
|-----------------------------------|----------|--------------|----|

3. Critical Dates

| Tender Publish Date | 17-03-2025 11:00 AM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 07-04-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 07-04-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Fill Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

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5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------------|
| 1 | Declaration.pdf |
| 2 | wbf2911n.pdf |
| 3 | Terms and Conditions.pdf |

| 4 | V4_BOQ_Percentage_atPar_1.xls |
|---|-------------------------------|
| 5 | Notice.pdf |
| 6 | Sl1.pdf |