Tender: eNIT\_10 of AE/JSD of 2024-2025

### 1. General Information

| Туре                   | NIeT                              | Category               | Works   | Mode    | ONLINE                                    | Method    | Open Tender |
|------------------------|-----------------------------------|------------------------|---|---------|---|-----------|-------------|
| District               | JHARGRAM                          |                        | Inviting Authority  |         | Assistant Engineer, Jhargram Sub Division |           |             |
| Tender<br>Reference    | eNIT_10 of AE/JSD of<br>2024-2025 | Estimate Put to Tender | 466278.00   | Memo No | 1023/JSD                                  | Memo Date | 11-11-2024  |
| e ⊤ender ld            | 2024_PHED_768262_1                | Description            | LAFT OUT HOUSEHOLD FOR ACCOMODATE FUNCTIONAL HOUSE TAP CONNECTION (F.H.T.C.) & REPAIRING OF EXISTING F.H.T.C. AT BARASUKJORA VILLAGE UNDER BARASUKJORA W/S SCHEME (ZONE-I) WITH IN BINPUR-II BLOCK UNDER JHARGRAM DIVISION, P.H.E. DTE (Phase: I) |         |   |           |             |
| Estimated Work Value - |                                   | -                      |   |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

### 3. Critical Dates

| Tender Publish Date      | 11-11-2024 06:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 22-11-2024 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 22-11-2024 06:00 PM | Tech Bid Opening Date      |                     |
| Sin Rid Oneming Date     |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

# 4. Pre-bid Meeting Details

| Venue Address |
|---------------|
|---------------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | SL01.pdf  |
| 2     | SL05.pdf  |
| 3     | SL02.pdf  |

| 4  | News Published.pdf        |
|----|---------------------------|
| 5  | SL03.pdf                  |
| 6  | SL04.pdf                  |
| 7  | Notice.pdf                |
| 8  | AllTermsandConditions.pdf |
| 9  | Declaration.pdf           |
| 10 | SL06.pdf                  |
| 11 | wbf2911.pdf               |