



Public Health Engineering Department

Government of West Bengal

Tender: 10/2024-2025/SE/SWC/WBPHED/7

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | |
|----------------------|------------------------------|------------------------|---|---------|---|-----------|------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 10/2024-2025/SE/SWC/WBPHED/7 | Estimate Put to Tender | 13498413.00 | Memo No | 466/SWC | Memo Date | 26-07-2024 |
| e Tender Id | 2024_PHED_723483_7 | Description | Construction of 350 cum. Over Head Reservoir (OHR), (20 mtr. Staging Height) for Achintanagar (Zone-I) Water Supply Scheme, Block - Pathar Pratima for implementation of JJM under Kakdwip Sub-Division of Alipore Division, P.H.E.D. (SM/06370, SM/08628 & SM/08632) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 29-07-2024 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 03-09-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 03-09-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET10.pdf |