



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/16/ND OF 2025-26 [ GROUP – I TO IX]

#### 1. General Information

| Type                 | NleT                       | Category      |                                                                                                                                                                                                                                                                         | Mode    | ONLINE                             | Method    |            |
|----------------------|----------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| District             | NADIA                      |               | Inviting Authority                                                                                                                                                                                                                                                      |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/16/ND OF             | Estimate      |                                                                                                                                                                                                                                                                         |         |                                    |           |            |
|                      | 2025-26 [ GROUP – I TO IX] | Put to Tender | 3648435.41                                                                                                                                                                                                                                                              | Memo No | 3543/ND                            | Memo Date | 29-07-2025 |
| e Tender Id          | 2025_PHED_884366_4         | Description   | O and M of Distribution System and Rising Main Pipeline (CI/DI/UPVC) of Different Ground Based Piped Water Supply Scheme for Bara Andulia Zone-I. Bara Andulia Zone-II , Chapra Bangalji, Maidanpur and adjoining mouzas of Chapra Block under Krishnagar Sub-Divn .... |         |                                    |           |            |
| Estimated Work Value |                            | -             |                                                                                                                                                                                                                                                                         |         |                                    |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 29-07-2025 06:45 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-08-2025 05:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-08-2025 05:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET16.pdf |