Tender: NIT No 15 (2nd Call) of 2020-2021 of Executive Engineer, Balurghat Division, P.H.E. DTE.

1. General Information

Туре	NIT	Category	Works	Mode	OFFLINE	Method	Open Tender
District	DAKSHIN DINAJPUR I		Inviting Authority		Executive Engineer, Balurghat Division		
Tender Id	NIT No 15 (2nd Call) of 2020-2021 of Executive Engineer, Balurghat Division, P.H.E. DTE.		Memo No	132/BD	Memo Date	14-01-2021	
Description	Collection of Functional House Hold Tap Connection details at different piped water supply scheme in the District of Dakshin Dinajpur under Balurghat Division P.H.Engineering Dte.						
Estimated Wo	Estimated Work Value -						

2. EMD (Earnest Money Deposit) Details

Exempted?	Yes	Fee Туре	Demand Draft	Payable To	Executive Engineer, Balurghat Division, PHE Dte.	Payable At	Balurghat, Dakshin Dinajpur.
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3. Critical Dates

Tender Publish Date	14-01-2021 03:50 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	28-01-2021 03:00 PM
Last Date of Application	25-01-2021 05:00 PM	Last Date of Permission	27-01-2021 02:00 PM
Last Date of Submission	28-01-2021 03:00 PM	Tech Bid Opening Date	28-01-2021 03:30 PM
Fin Bid Opening Date		Tech Bid Uploading Date	
rin bid Opening Date		Time	
Uploading Bid Date Time			

4. Pre-bid Meeting Details

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5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
	Collection of Functional House Hold Tap Connection details in prescribed			
1	format under Jal Swapna Programme including uploading in IMIS website	341821.00	02 (Two) Months	6836.00
	for different piped water supply scheme in the District of Dakshin Dinajpur			
	under Balurghat Division P.H.Engineering Dte.			
	Estimate for Survey and Collection of Details Through Mobile App			
	including uploading in IMIS web site for All Schools, Anganwaris and	450007.00	07/7	2220.00
2	Health Care Institiutions at Different Block in the District of Dakshin	160997.00	02 (Two) Months	3220.00

6. Attachments

Sl No	File Name
1	Schedule Sl No. 2.pdf
2	2911.pdf
3	Notice & Annexure - I.pdf
4	Schedule Sl No. 1.pdf