# Public Health Engineering Department
Government of West Bengal

## Tender: NIT NO: 05 / HQ – II / AD / 2026-2027

### 1. General Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | KOLKATA | | Inviting Authority | | Assistant Engineer, Alipore Division HQ-II | | |
| Tender Reference | NIT NO: 05 / HQ – II / AD / 2026-2027 | Estimate Put to Tender | 96357.00 | Memo No | 4296 / AD | Memo Date | 02-09-2026 |
| e Tender Id | | Description | Pest control and rat treatment to get rid of unwanted pest with in the entire office premises along with stop the menance of rat damaging computer cables most frequently at office premises of the Executive Engineer, Alipore Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

### 2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |

### 3. Critical Dates

| | | | |
|---|---|---|---|
| Tender Publish Date | 02-09-2026 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 08-09-2026 04:00 PM |
| Last Date of Application | 03-09-2026 12:00 PM | Last Date of Permission | |
| Last Date of Submission | 08-09-2026 04:00 PM | Tech Bid Opening Date | 09-09-2026 04:00 PM |
| Fin Bid Opening Date | 09-09-2026 04:00 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

### 4. Pre-bid Meeting Details

| | | | | | |
|---|---|---|---|---|---|
| Date | | Venue | | Address | |

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|---|---|---|---|---|
| 1 | Pest control and rat treatment to get rid of unwanted pest with in the entire office premises along with stop the menance of rat damaging computer cables most frequently at office premises of the Executive Engineer, Alipore Division, PHE Dte. | 96357.00 | 06 (Six) months | 1927.00 |

### 6. Attachments

| Sl No | File Name |
|---|---|

| | |
|---|---|
| 1 | NIT_05_HQ-II_2026-27.pdf |
| 2 | WBF_2911.pdf |