



# Public Health Engineering Department

Government of West Bengal

## Tender: Tender No. 18 of 2024-25

### 1. General Information

|                      |                          |                        |  |         |        |           |                                      |
|----------------------|--------------------------|------------------------|--|---------|--------|-----------|--------------------------------------|
| Type                 | NleT                     | Category               | Works  | Mode    | ONLINE | Method    | Open Tender                          |
| District             | PURULIA                  |                        | Inviting Authority   |         |        |           | Executive Engineer, Purulia Division |
| Tender Reference     | Tender No. 18 of 2024-25 | Estimate Put to Tender | 1480827.00   | Memo No | 388/PD | Memo Date | 18-03-2025                           |
| e Tender Id          | 2025_PHED_828748_14      | Description            | Carrying of water by hired vehicle including fuel, filling water at lifting point and unloading at different habitation to mitigate drinking water crisis for 8 Nos Location within Santuri Block of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (Group-C) |         |        |           |                                      |
| Estimated Work Value | -                        |                        |  |         |        |           |                                      |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 19-03-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-04-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-04-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | eNIT.pdf  |