



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT- 21 OF 2025-26 (Sl No 01 to 04 )

#### 1. General Information

| Type                 | NleT                                             | Category               | Works              | Mode                                                                                                                                                                                                                                                                                                                                                                                                            | ONLINE                                    | Method    | Open Tender |
|----------------------|--------------------------------------------------|------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------|-------------|
| District             | DARJEELING                                       |                        | Inviting Authority |                                                                                                                                                                                                                                                                                                                                                                                                                 | Executive Engineer, Siliguri W/S Division |           |             |
| Tender Reference     | PHE/SWSD/EE/NleT-21 OF 2025-26 (Sl No 01 to 04 ) | Estimate Put to Tender | 394961.00          | Memo No                                                                                                                                                                                                                                                                                                                                                                                                         | 3537/SWSD                                 | Memo Date | 08-12-2025  |
|                      | e Tender Id                                      | 2025_PHED_970426_2     | Description        | Supplying including bottling of liquid Chlorine Gas in departmental Cylinder (Tonners) as per IS: 646/1986 of minimum 99.5% purity including the cost of procuring chlorine gas from Bhopal (Madhya Pradesh) detension charges of vehicle at Durgapur both side transportation upto Fulbari Water Treatment Plant and loading of empty tonners unloading of filled up tonners at Fulbari etc. under Siliguri Wa |                                           |           |             |
| Estimated Work Value |                                                  | -                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-12-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 07-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 07-01-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | NleT.pdf  |