



Public Health Engineering Department

Government of West Bengal

Tender: NOTICE INVITING TENDER No. 17/MD OF 2018-2019

1. General Information

| | | | | | | | |
|----------------------|---|--------------------|---------|------------------------------------|-----------|------------|----|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | OT |
| District | MALDA | Inviting Authority | | Executive Engineer, Malda Division | | | |
| Tender Id | NOTICE INVITING TENDER No. 17/MD OF 2018-2019 | | Memo No | 776/MD | Memo Date | 08-03-2019 | |
| Description | Construction of RCC Street Stand Post & Platform at different places under BHERPUR Water Supply Scheme under Malda Division, PHE Dte. in the district of Malda. | | | | | | |
| Estimated Work Value | 4,58,306.00 | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--------------|------------|-------|------------|-------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | MALDA | Payable At | MALDA |
|-----------|----|----------|--------------|------------|-------|------------|-------|

3. Critical Dates

| | | | |
|-------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 08-03-2019 12:00 PM | Sale/Submission Start Date | 08-03-2019 03:00 PM |
| Sale/Download End Date | | Last Date of Application | 18-03-2019 02:00 PM |
| Last Date of Permission | 18-03-2019 03:00 PM | Last Date of Submission | 25-03-2019 02:00 PM |
| Tech Bid Opening Date | 25-03-2019 02:30 PM | Fin Bid Opening Date | 25-03-2019 02:30 PM |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Construction of RCC Street Stand Post & Platform at different places under BHERPUR Water Supply Scheme under Malda Division, PHE Dte. in the district of Malda. | 458306.00 | 2(Two) Months. | 9170.00 |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | New_WBF 2911.pdf |
| 2 | NIT 17.pdf |
| 3 | SCHEDULE01.pdf |