



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 15 OF 2025-26

### 1. General Information

| Type                    | NleT                                | Category    | Works                                                                                                                                                               | Mode    | ONLINE                                             | Method    | Open Tender |
|-------------------------|-------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| District                | ALIPURDUAR                          |             | Inviting Authority                                                                                                                                                  |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender<br><br>Reference | WBPHE/EE/NMD-II/NleT- 15 OF 2025-26 | Estimate    | 603471.00                                                                                                                                                           | Memo No | 1725/NMD-II                                        | Memo Date | 31-07-2025  |
|                         |                                     | Put to      |                                                                                                                                                                     |         |                                                    |           |             |
|                         |                                     | Tender      |                                                                                                                                                                     |         |                                                    |           |             |
| e Tender Id             | 2025_PHED_885801_1                  | Description | Operation and guarding of pumping machinery at pump House No. I and II, including backlog wages under MUKULDANGA O DEWANBAS W/S Scheme, in the dist. of Coochbehar. |         |                                                    |           |             |
| Estimated Work Value    |                                     | -           |                                                                                                                                                                     |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 31-07-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 19-08-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 19-08-2025 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | WBF2911.pdf           |
| 2     | TERMSANDCONDITION.pdf |
| 3     | Notice15.pdf          |