



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/EE/MAAD/NleT \_13of2025-2026.Sl. No. 08

### 1. General Information

| Type                 | NleT                      | Category      | Works                                                                                                                                                                                               | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                     |               | Inviting Authority                                                                                                                                                                                  |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHEd/EE/MAAD/NleT       | Estimate      | 328832.00                                                                                                                                                                                           | Memo No | 1702/MAAD                                           | Memo Date | 22-12-2025  |
|                      | _13of2025-2026.Sl. No. 08 | Put to Tender |                                                                                                                                                                                                     |         |                                                     |           |             |
| e Tender Id          | 2025_PHED_978326_8        | Description   | Annual Operation and Maintenance of IEP (Pressure Type) for 3rd TW Site (Nimaisara) at Arapur Distribution Zone in English Bazar Block under Malda Arsenic Area W/S Division, PHE Dte. for One Year |         |                                                     |           |             |
| Estimated Work Value |                           | -             |                                                                                                                                                                                                     |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-12-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 22-01-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 22-01-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NOTICE.pdf |