



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/18/ND OF 2025-26 [GROUP – I TO XI]

1. General Information

| Type | NleT | Category | | Mode | ONLINE | Method | |
|----------------------|----------------------------|---------------|---|---------|------------------------------------|-----------|------------|
| District | NADIA | | Inviting Authority | | Executive Engineer, Nadia Division | | |
| Tender Reference | WBPHE/18/ND OF | Estimate | | | | | |
| | 2025-26 [GROUP – I TO XI] | Put to Tender | 1090426.10 | Memo No | 3658/ND | Memo Date | 05-08-2025 |
| e Tender Id | 2025_PHED_887335_4 | Description | Operation & Maintenance of 2 (Two) Nos. AIRPs (Pressure Type at Teinpur Z-I & Teinpur Z-IV WSS) & 1 (One) No. AIRP (Semi Gravity Type at Teinpur Z-III WSS) of different capacities located in Karimpur-II Block of Nadia District under RWS Nadia Sub-Division under Nadia Division, PHE Dte. for the Period of 6 Months = 182 Days. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 05-08-2025 06:45 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-08-2025 05:00 AM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-08-2025 05:00 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET18.pdf |